

N244

Application notice

Take notice that an appointment to fix a date for the Application has been made for
DATE: 11/11/2024 AT: 11:00 am
This listing appointment will take place via email, please e-file a letter with your dates to avoid/or availability prior to the above appointment.
Alternatively, you can send them via email to Chanceryjudgeslisting@justice.gov.uk.
However, if you do wish to attend, please email us and a listing officer will be available to conduct the listing appointment in person at:
GROUND FLOOR, THE ROLLS BUILDING, 7 ROLLS BUILDINGS, LONDON, EC4A 1NL

Name of court High Court of Justice	Claim no. 04 Nov 2024 PT-2022-000303
Fee account no. (if applicable) PBA0088070	Help with Fees Ref. no. (if applicable) PT-2022-000303 H W F -
Warrant no. (if applicable)	
Claimant's name (including ref.) (1) United Kingdom Oil Pipelines Limited and (2) West London Pipeline and Storage Limited	
Defendant's name (including ref.) Persons Unknown	
Date	4 November 2024

1. What is your name or, if you are a legal representative, the name of your firm?

Fieldfisher LLP

2. Are you a ☐ Claimant ☐ Defendant ☒ Legal Representative

☐ Other (please specify)

If you are a legal representative whom do you represent?

The Claimants

3. What order are you asking the court to make and why?

An order for any requirement on the Claimants in the interim orders made in these proceedings to continue to fix copies of documents in clear transparent sealed containers, by way of alternative service, to be dispensed with and paragraph 6(b) of the order of Mr Simon Gleeson (sitting as a Judge of the Chancery Division) dated 20 October 2023 to be amended in the terms provided for in the draft order attached

4. Have you attached a draft of the order you are applying for? ☒ Yes ☐ No

5. How do you want to have this application dealt with? ☒ at a hearing ☐ without a hearing

☐ at a remote hearing

6. How long do you think the hearing will last? Is

2 Hours 30 Minutes

this time estimate agreed by all parties?

☐ Yes ☒ No

7. Give details of any fixed trial date or period

Review Hearing listed for a 3-day window from 19 November 2024

8. What level of Judge does your hearing need?

High Court Judge

9. Who should be served with this application?

The Defendants - Claimants to serve

9a. Please give the service address, (other than details of the claimant or defendant) of any party named in question 9.

N/A

10. What information will you be relying on, in support of your application?

☒ the attached witness statement

☐ the statement of case

☐ the evidence set out in the box below

If necessary, please continue on a separate sheet.

11. Do you believe you, or a witness who will give evidence on your behalf, are vulnerable in any way which the court needs to consider?

☐ Yes. Please explain in what way you or the witness are vulnerable and what steps, support or adjustments you wish the court and the judge to consider.

☒ No


Statement of Truth

I understand that proceedings for contempt of court may be brought against a person who makes, or causes to be made, a false statement in a document verified by a statement of truth without an honest belief in its truth.

☐ I believe that the facts stated in section 10 (and any continuation sheets) are true.

☒ The applicant believes that the facts stated in section 10 (and any continuation sheets) are true. I am authorised by the applicant to sign this statement.

Signature



☐ Applicant

☐ Litigation friend (where applicant is a child or a Protected Party)

☒ Applicant's legal representative (as defined by CPR 2.3(1))

Date

Day

04

Month

11

Year

2024

Full name

Antony Douglas Phillips

Name of applicant's legal representative's firm

Fieldfisher LLP

If signing on behalf of firm or company give position or office held

Partner

Applicant's address to which documents should be sent.

Building and street

Riverbank House

Second line of address

2 Swan Lane

Town or city

London

County (optional)

Postcode

E	C	4	R	3	T	T
---	---	---	---	---	---	---

If applicable

Phone number

0300 460 7000

Fax phone number

DX number

Your Ref.

ADP/UK01-000162.00301

Email

